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| C:\Users\usuario\Desktop\logos\images.jpg | UNIVERSIDADE ESTADUAL DA PARAÍBAPRÓ-REITORIA DE PÓS-GRADUAÇÃO E PESQUISAPROGRAMA DE PÓS-GRADUAÇÃO EM CIÊNCIAS AGRÁRIAS MESTRADO (UEPB/EMBRAPA ALGODÃO) |

**Ficha de Matrícula – TURMA 2019.1**

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| **Nome:** |
| **E-mail :** |  | **Matrícula:**  | **A SER DEFINIDO** |
| **Fone Res.**  |  | **Cel.** |
| **Orientador (a): A SER DEFINIDO**  | **Coorientador: A SER DEFINIDO**  |

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| **Código** | **Disciplinas obrigatórias** | **Créditos** | **Marque X na Disciplina** |
| 1 | Estatística Aplicada às Ciências Agrárias (Prof. Dr. Alberto Soares de Melo) | 04 | [ ]  |
| 2 | Fisiologia Vegetal (Prof. Dr. Carlos Henrique Salvino G. Meneses) | 04 | [ ]  |
| 3 | Metodologia Científica (Prof. Dr. Josemir Moura Maia) | 04 | [ ]  |
|  | **TOTAL DE CRÉDITOS** |  |  |

Informações das atividades do mestrando (preenchimento pelo orientador):

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Campina Grande - PB, \_\_\_\_\_/\_\_\_\_\_\_/2019.

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 Assinatura do discente

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 Assinatura do orientador (A SER DEFINIDO)